

To: Mayor and Members of the City Council

From: Montrè Freeman, City Manager

Dwan Bell, Public Utilities Director

Date: April 21, 2023

Re: Consideration - Consent for Surplus Property Disposal

BACKGROUND:

The City Manager (or his/her designee) is authorized to declare surplus any City personal property valued at less than five thousand dollars (\$5,000) for any one item or group of items, to set its fair market value, and to convey title to the property for the City in accordance with the procedures established in this resolution.

ANALYSIS:

Public Utilities currently has surplus beyond useful life to the City. This includes the tentative surplus and liquidation of a 2013 Freightliner Recycling Truck valued at \$55,000 via the City's virtual auction clearinghouse GovDeals.

| | | | Purchase | | Age | Deppreciated | | | | | Depreciation | Expected | Last | Annual |
|----------|-----------------------------------|-----------|------------|---------------|-----|--------------|---------|--------------|------------|-------------------|---------------|----------|------------|--------------|
| Asset ID | Description | Class | | Original Cost | _ | | | Manufacturer | Model | Serial No | Туре | Life | | Depreciation |
| 5801201 | SIDE LOADER #63 | Vehicles | 03/22/1999 | \$124,994.00 | 24 | 124993.98 | 40-5800 | VOLVO | WXR64 | 4VMEALBE4XN770930 | Straight Line | 6 | 06/30/2013 | 20,832.33 |
| 5301108 | LADDER TRUCK 2011 | Vehicles | 01/15/2013 | \$ 12,579.72 | 10 | 847758.18 | 10-5300 | PIERCE | ARROW XT | 4P1CA01HXBA012014 | Straight Line | 6 | 06/30/2019 | 141,293.03 |
| 5701132 | 1996 DODGE 3500 | Vehicles | 04/26/1996 | \$ 15,909.90 | 27 | 0 | 10-5700 | DODGE | 3500 C & C | 1B6MC3653TS642612 | Straight Line | 6 | 06/30/2013 | 0.00 |
| 5701128 | JOHNSTON STREET SWEE | Vehicles | 04/01/2002 | \$130,435.00 | 21 | 0 | 10-5700 | JOHNSTON | 605 | 1FVAB3BV52DH73915 | Straight Line | 6 | 06/30/2013 | 0.00 |
| 8281105 | CHEVROLET 3500 CREW | Vehicles | 09/07/1999 | \$ 22,480.36 | 24 | 40409.34 | 31-8280 | CHEVROLET | 3500 | 1GBHC33JOXF092139 | Straight Line | 6 | 06/30/2013 | 6,734.89 |
| 8101109 | 2002 CHEVROLET SILVE | Vehicles | 05/21/2002 | \$ 17,514.97 | 21 | 17514.96 | 31-8280 | CHEVROLET | CK15703 | 1GCEK14V42Z290964 | Straight Line | 6 | 06/30/2013 | 2,919.16 |
| 5801206 | RECYCLING TRUCK FREIGHTLINER 2013 | Equipment | 11/19/2013 | \$ 171,831.22 | 10 | 0 | 40-5800 | FREIGHTLINER | M2106 | 1FVACXDT6EHFR8183 | Straight Line | 6 | 06/30/2019 | 0.00 |

STAFF RECOMMENDATION:

By motion, authorize Manager Freeman and the City's Purchasing Manager to post the following assets as attached online for sale by receiving competitive bids.